



2615  
450100-02164

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Shigeru Yoshino et al.

Serial No. 09/436,870

Filed : November 9, 1999

For : DATA RECORDER-REPRODUCER AND BIT MAP DATA PROCESSING METHOD, CONTROL PROGRAM PROCESSING METHOD AND SETTING DATA PROCESSING METHOD OF DATA RECORDER-REPRODUCER

Examiner : Christopher O. Onuaku

Art Unit : 2615

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

RECEIVED  
MAR 11 2003  
Technology Center 2600

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.
- ☐ The fee has been calculated as shown below.
- ☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	20	Minus	20 =	0 x	\$18(9)	= \$00.00
Independent claims	6	Minus	6 =	0 x	\$84(42)	= \$00.00
			Total additional fee for this amendment			\$00.00

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- \*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.
- \*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

☐ This application contains a multiple dependent claim. The required fee of \$280 (\$140) has been previously paid \_\_, or is paid herewith \_\_.

☐ This response is being filed within the \_\_ first month, \_\_ second month, \_\_ third month, \_\_ fourth month following the expiration of the term originally set therefor, and the fee of \_\_ \$110 (\$55), \_\_ \$410(\$205), \_\_ \$930(\$465), \_\_ \$1,450(\$725) for the requisite extension is paid herewith.

☐ A check in the amount of \$ is attached.

☐ Charge \$\_\_ to Deposit Account No. 50-0320.

☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:  
Assistant Commissioner for Patents Washington, D.C. 20231, on March 3, 2003

Glenn F. Savit, Reg. No. 37,437

Name of Applicant, Assignee or Registered Representative

Signature

March 3, 2003

Date of Signature

FROMMER LAWRENCE & HAUG, LLP  
Attorneys for Applicant(s)

By: Glenn F. Savit  
Reg. No. 37,437  
Tel. (212) 588-0800